



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 7137

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/521,901	10/05/2005	606	3739 2854	PCTUS(203-3081)PCTUS

APPLICANTS
 Thomas J Buchman III, Olathe, KS;

**** CONTINUING DATA *******
 This application is a 371 of PCT/US03/22900 07/23/2003
 which claims benefit of 60/398,620 07/25/2002
 and claims benefit of 60/413,410 09/25/2002

**** FOREIGN APPLICATIONS *******

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /LEE S COHEN/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY KS	SHEETS DRAWINGS 5	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 2
---	---	--	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS
 COVIDIEN
 60 MIDDLETOWN AVENUE
 NORTH HAVEN, CT 06473
 UNITED STATES

TITLE
 Electrosurgical pencil with drag sensing capability

FILING FEE RECEIVED 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit